DELAWARE COUNTY COMMISSIONER

THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY, OKLAHOMA WILL MEET

IN REGULAR SESSION AT 9:00 A.M. ON FEBRUARY 3, 2014, IN THE

COMMISSIONERS' PUBLIC MEETING ROOM AT 327 SO. 5TH, JAY, OKLAHOMA

IN ACCORDANCE WITH 25 O.S. SECTION 304.3

THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY ARE HEREBY AUTHORIZED TO

DISCUSS, CONSIDER AND TAKE POSSIBLE ACTION FOR APPROVAL,

DISAPPROVAL OR TABLING OF THE FOLLOWING AGENDA ITEMS:

ALL PUBLIC COMMENT IS REGULATED BY RESOLUTION 10/15/13 AND THE GUIDELINES ADOPTATED OF OKLAHOMA

FILED

Book

ÁRBARA BARNES CO

Deputy

Clerk

THEREBY INCLUDING ALL AMENDMENTS THERETO

FLAG SALUTE ROLL CALL CALL TO ORDER

01. APPROVE/AMEND MINUTES OF MEETING DATED 01/27/14 AS READ

- 02. APPROVE PAYMENT OF CLAIMS AS PRESENTED TO BOARD BY COUNTY CLERK
- 03. RECEIVE AND FILE ALL MONTHLY REPORTS SUBMITTED BY OFFICERS
- 04. TABLED ACTION CONCERNING APPOINTMENT OF PERSON TO SERVE ON THE DELAWARE COUNTY FREE FAIRBOARD
- 05. APPROVE SIGNING OF SUPPLEMENTAL AND MODIFICATION AGREEMENT NO. 1 COUNTY IMPROVEMENTS FOR ROADS AND BRIDGES PROJECT AGREEMENT #CIRB-211D(154)RB STATE JOB NOS.:28589(04) BEATY CREEK BRIDGE
- 06. APPROVE EASEMENT TO DELAWARE COUNTY RURAL WATER DISTRICT #11 TO INSTALL WATER LINE LOCATED IN DISTRICT #3
- 07 APPROVE SIGNING OF FORM AP-100 CIRCUIT ENGINEERING DISTRICT AUCTION POLICIES FOR DISTRICT #2 THIS FACILITATES DISPOSING SURPLUS EQUIPMENT.
- 08. APPROVE DESIGNATED REQUISITIONING, RECEIVING AND INVENTORY OFFICERS FOR FY:13-14 AND LIST OF BOARD MEMBERS FOR THE BERNICE FIRE DEPARTMENT
- 09. APPROVE SALVAGE OF EQUIPMENT ITEMS AND THE SURPLUS OF EQUIPMENT ITEMS FOR THE TIFF CITY FIRE DEPARTMENT
- 10. RECEIVE AND FORWARD TO INSURANCE COMPANY NOTICE OF TORT CLAIM FROM KENNETH E. BISHOP FOR DAMAGES TO TRAVEL TRAILER DISTRICT #2
- 11. APPROVE TRANSFER OF FUNDS FOR THE FLINT RIDGE FIRE DEPARTMENT
- 12. RECEIVE AND FORWARD TO DISTRICT ATTORNEY'S OFFICE CASE NO. CJ-2013-131

- 13. APPROVE TRANSFER OF FUNDS WITHIN HIGHWAY CASH
- 14. NEW BUSINESS
- 15. CITIZENS PARTICIPATION OR PUBLIC COMMENTS
- 16. ADJOURN

THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS THAT ALL CELLULAR TELEPHONES

BE TURNED OFF DURING THE MEETING

BARBARA BARNES, COUNTY CLER