



DELAWARE COUNTY COMMISSION MEETING AGENDA

THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY, OKLAHOMA, WILL MEET IN REGULAR SESSION AT 9:00 A.M. ON MARCH 16, 2021, VIA ZOOM DUE TO THE CORONAVIRUS PANDEMIC. THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY IS HEREBY AUTHORIZED TO DISCUSS, CONSIDER AND TAKE POSSIBLE ACTION FOR APPROVAL, DISAPPROVAL OR TABLING OF THE FOLLOWING AGENDA ITEMS. \*THE PUBLIC IS INVITED TO WATCH VIA THE LINK SHOWN AT THE BOTTOM OF THE PAGE.

FLAG SALUTE -ROLL CALL AND CALL TO ORDER

FILED  
STATE OF OKLAHOMA  
DELAWARE COUNTY

MAR 15 2021

8:23AM

Book \_\_\_\_\_ Page \_\_\_\_\_  
By BARBARA BARNES County Clerk  
Deputy

1. APPROVE/AMEND MINUTES OF REGULAR MEETING DATED MARCH 9, 2021.
2. APPROVE PAYMENT OF CLAIMS SUBMITTED BY COUNTY CLERK'S OFFICE.
3. APPROVAL OF ALL MONTHLY REPORTS SUBMITTED BY OFFICERS.
4. APPROVAL OF BLANKET PURCHASE ORDERS FOR APRIL, 2021.
5. APPROVAL TO SET UP HIGHWAY CASH FOR APRIL 2021.
6. APPROVAL TO HEAR HUMAN RESOURCES REPORT ON CURRENT STATUS REGARDING FAMILIES FIRST CORONAVIRUS.
7. APPROVAL TO DISCUSS AND REVIEW THE COUNTY'S POLICIES IN RELATION TO COVID-19 AND TAKE ACTION TO MODIFY THOSE POLICIES AS NEEDED.
8. APPROVAL FOR DISCUSSION OF ISSUES IN THE DELAWARE COUNTY LIBRARY IN JAY, PER REQUEST OF SHELLY COOK, BRANCH MANAGER.
9. APPROVAL TO RECEIVE AND FORWARD TO THE DISTRICT ATTORNEY'S OFFICE A NOTICE OF HEARING PETITION TO VACATE UTILITY EASEMENT LOCATED IN ORCHARD GROVE 2<sup>ND</sup> ADDITION TO THE CITY OF GROVE; ACTION STYLED AS BRENT HINKLE AND CRYSTAL HINKLE, PETITIONERS; CASE NO. CV-2021-15. (TABLED FROM MARCH 9, 2021)
10. APPROVAL OF INVOICE IN THE AMOUNT OF \$100.00 SUBMITTED BY CRAIG COUNTY DETENTION CENTER FOR THE MONTH OF FEBRUARY, 2021.
11. APPROVAL OF INVOICE IN THE AMOUNT OF \$92.00 SUBMITTED BY SAC AND FOX NATION JUVENILE DETENTION CENTER FOR FEBRUARY, 2021.
12. APPROVAL FOR DISCUSSION OF THE COUNTY-WIDE INTERNAL CONTROLS CHECKLIST FOR QUARTERLY OFFICERS' MEETINGS; FISCAL YEAR 2020-2021.
13. APPROVAL TO OPEN AND REVIEW ALL BIDS RECEIVED FOR THE PURCHASE OF ONE (1) USED GALLON PUMPER/TANKER TRUCK FOR BUTLER VOLUNTEER FIRE DEPARTMENT-BID #20-21/04
14. APPROVAL OF INTRAFUND TRANSFER IN THE AMOUNT OF \$108,03147 FROM DIST #3 CAP OUTLAY TO DIST #3 M&O PER REQUEST OF MARTIN KIRK.
15. APPROVAL TO RECEIVE AND FORWARD TO THE INSURANCE CARRIER (ACCO) CLAIM IN THE AMOUNT OF \$24,890.97 FOR DAMAGES TO VVE BROADBAND FIBER OPTIC CABLE.
16. APPROVAL TO SURPLUS ONE (1) IMPERIAL COMMERCIAL RANGE IN THE COUNTY JAIL.
17. APPROVAL TO JUNK ONE (1) IMPERIAL COMMERCIAL RANGE IN THE COUNTY JAIL.
18. APPROVAL OF RESOLUTION TO SET PRIORITIES ON PROJECTS FOR INCORPORATION INTO THE GRB TRANSPORTATION PLAN.
19. APPROVAL TO OPEN THE FLOOR FOR NEW BUSINESS.
20. APPROVAL TO OPEN THE FLOOR FOR PUBLIC COMMENTS
21. MOTION TO ADJOURN MEETING.

\*The public is invited to watch at the link below:

JOIN ZOOM MEETING <https://us05web.zoom.us/j/83737594681?pwd=Vl90Dxfs5QVhNahDhNWJlFZDjGbnlkZz09>

Delaware County Board of Commissioners Meeting MEETING ID: 837 3759 4681 PASSCODE: nk2hvX.

THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS THAT ALL CELLULAR PHONES BE SILENCED DURING THE MEETING

BARBARA BARNES, DELAWARE COUNTY CLERK

