

MAR 27 2023

Book Page\_\_\_\_\_BARBARA BARNES, County Clerk

4:44 a.m.

DELAWARE COUNTY COMMISSION MEETING AGENDA

THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY, OKLAHOMA, WILL MEET IN REGULAR SESSION AT 9:00 A.M. ON MARCH 28, 2023, IN THE COMMISSIONERS' PUBLIC MEETING ROOM AT 327 S. 5<sup>TH</sup> ST., JAY, OKLAHOMA IN ACCORDANCE WITH 25 O.S. SECTION 304.3. THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY IS HEREBY AUTHORIZED TO DISCUSS, CONSIDER AND TAKE POSSIBLE ACTION FOR APPROVAL, DISAPPROVAL OR TABLING OF THE FOLLOWING AGENDA ITEMS. ALL PUBLIC COMMENTS REGULATED BY RESOLUTION DATED OCTOBER 15, 2013, AND THE GUIDELINES ADOPTED THEREBY INCLUDING ALL AMENDMENTS THERETO.

CALL TO ORDER BY CHAIRMAN; FLAG SALUTE

**ROLL CALL BY CHAIRMAN** 

- 1. DETERMINE THAT NOTICE OF MEETING AND AGENDA FOR THIS MEETING WAS PROPERLY POSTED IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING ACT.
- 2. APPROVE INTRODUCTIONS AND ANNOUNCEMENTS.
- 3. APPROVE/AMEND MINUTES OF REGULAR MEETING DATED MARCH 21, 2023.
- 4. APPROVE PAYMENT OF CLAIMS SUBMITTED BY COUNTY CLERK'S OFFICE.
- 5. APPROVAL OF ALL MONTHLY REPORTS SUBMITTED BY OFFICERS.
- 6. APPROVAL TO OPEN THE FLOOR FOR CITIZENS' PARTICIPATION OR COMMENTS.
- 7. APPROVAL TO HEAR REPORT BY THE HUMAN RESOURCES DIRECTOR VICKI COSSAIRT.
- 8. APPROVAL TO OPEN THE FLOOR FOR NEW BUSINESS.
- 9. APPROVAL TO SIGN AFFIDAVITS FOR MARCH 31 PAYROLL.
- 10. APPROVAL TO ADVERTISE FOR SEALED BIDS FOR THE PURCHASE OF A USED PUMPER TRUCK FOR THE BERNICE VOLUNTEER FIRE DEPARTMENT. PERSONS INTERESTED IN SUBMITTING A BID SHOULD CONTACT MICHAELE BAKER, P. A., LOCATED IN THE COUNTY CLERK'S OFFICE, JAY, OK. BIDS WILL BE RECEIVED NOT LATER THAN 4/06/23 AT 4 P.M. IN THE COUNTY CLERK'S OFFICE, JAY, OK. BIDS WILL BE OPENED AND REVIEWED IN REGULAR MEETING DATED 4/11/23 AT 9 A.M. BOARD RESERVES THE RIGHT TO ACCEPT/REJECT ANY OR ALL BIDS AND THE RIGHT TO RE-ADVERTISE. BID #22-23/28.
- 11. APPROVE INTRAFUND TRANSFER FROM GENERAL GOVT. CAPITAL OUTLAY TO GENERAL GOVT. M&O IN THE AMOUNT OF \$342,825, PER DAVID POINDEXTER, CHAIRMAN.
- 12. APPROVAL OF OPIOID RETAILER SETTLEMENT PROPOSAL AND AGREEMENT FROM WALMART, WALGREENS AND CVS.
- 13. APPROVAL TO DISCUSS WITH POSSIBLE ACTION SITUATION WITH AIRCO AND HVAC UNIT, TABLED FROM MARCH 21<sup>ST</sup> MEETING.
- 14. APPROVAL TO SET PRIORITIES ON PROJECTS FOR INCORPORATION INTO THE COUNTY IMPROVEMENTS FOR ROAD AND BRIDGES (CIRB) TRANSPORTATION PLAN.
- 15. APPROVAL TO DISCUSS WITH POSSIBLE ACTION WHETHER TO REPAIR OR REPLACE THE HVAC UNIT FOR THE COUNTY JAIL.
- 16. APPROVAL TO ANNOUNCE THAT THE HEALTH DEPARTMENT WILL OFFICIALLY VACATE THE COUNTY'S BUILDING AND TURN IT OVER TO THE COUNTY AS OF APRIL 4, 2023.
- 17. APPROVAL TO DISCUSS WITH POSSIBLE ACTION PROGRESS CONCERNING FAIRGROUNDS PROJECT.
- 18. APPROVAL TO ADJOURN THE MEETING.

PELAWARE

THE BOARD OF COUNTY COMMISSIONERS REQUEST THAT ALL CELLULAR PHONES BE SILENCED DURING THE MEETING

MUTUR TOWN BARBARA BARNES, COUNTY CLERK