

17. APPROVAL OF ASSESSOR'S OFFICE SERVICE CONTRACTS FOR FISCAL YEAR 2023-2024, INCLUDING:
LANDMARK GSI
SPACIALEST
LAKELAND
AF3 TECHNICAL SOLUTIONS
JUST APPRAISED
18. APPROVAL TO PURCHASE CHEVROLET 1500 Z71 ON STATE BID CONTRACT SW0035 IN THE AMOUNT OF \$44,013 ON BEHALF OF DISTRICT 3.
19. APPROVAL OF DISTRICT #3 LEASE PURCHASE AGREEMENT FOR JOHN DEERE 450P-TIER DOZER SERIAL #1T0450PACMX02468 IN THE UNIT PRICE AMOUNT OF \$161,341 FROM YELLOWHOUSE MACHINERY CO., WITH FINANCING PROVIDED BY WELCH STATE BANK THROUGH SOURCEWELL CONTRACT #011723-JDC.
20. DISCUSSION CONCERNING REPAIR/REPLACEMENT/REFURBISHMENT OF COURTHOUSE SQUARE LIGHT POLES. POSSIBLE REPLACEMENT OF CURRENT DECORATIVE LIGHT POLES.
21. APPROVAL TO SIGN COVER SHEET PREPARED FOR DROWNING CREEK BRIDGE CONSTRUCTION PER TIM MCCRARY.
22. APPROVAL TO DISCUSS WITH POSSIBLE ACTION PROGRESS CONCERNING FAIRGROUNDS PROJECT.
23. APPROVAL TO ADJOURN THE MEETING.

THE BOARD OF COUNTY COMMISSIONERS REQUEST THAT ALL CELLULAR PHONES BE SILENCED DURING THE MEETING

 BARBARA BARNES, COUNTY CLERK

