



AMENDED
DELAWARE COUNTY COMMISSIONERS' MEETING AGENDA

FILED
STATE OF OKLAHOMA
DELAWARE COUNTY
3:30 P.M.
FEB 12 2026

Book _____ Page _____
By BARBARA BARNES, County Clerk
Deputy

THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY, OKLAHOMA, WILL MEET IN REGULAR SESSION AT 1:00 P.M. ON FEBRUARY 17, 2026, IN THE COMMISSIONERS' PUBLIC MEETING ROOM AT 327 S. 5TH ST., JAY, OKLAHOMA IN ACCORDANCE WITH 25 O.S. SECTION 304.3. THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY IS HEREBY AUTHORIZED TO DISCUSS, CONSIDER AND TAKE POSSIBLE ACTION FOR APPROVAL, DISAPPROVAL OR TABLING OF THE FOLLOWING AGENDA ITEMS. ALL PUBLIC COMMENTS REGULATED BY RESOLUTION DATED OCTOBER 15, 2013, AND THE GUIDELINES ADOPTED THEREBY INCLUDING ALL AMENDMENTS THERETO.

CALL TO ORDER BY CHAIRMAN; FLAG SALUTE
ROLL CALL BY CHAIRMAN

1. DETERMINE THAT NOTICE OF MEETING AND AGENDA FOR THIS MEETING WAS PROPERLY POSTED IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING ACT.
2. APPROVE INTRODUCTIONS AND ANNOUNCEMENTS.
3. APPROVE/AMEND MINUTES OF REGULAR MEETING FEBRUARY 10.
4. APPROVE PAYMENT OF CLAIMS SUBMITTED BY COUNTY CLERK'S OFFICE.
5. APPROVAL OF ALL MONTHLY REPORTS SUBMITTED BY OFFICERS.
6. APPROVAL TO OPEN THE FLOOR FOR CITIZENS' PARTICIPATION OR COMMENTS. ALL COMMENTS MUST PERTAIN TO TODAY'S AGENDA ITEMS. SPEAKERS SHOULD HOLD THEIR COMMENTS TO THREE MINUTES.
7. APPROVAL TO OPEN THE FLOOR FOR NEW BUSINESS.
8. TO HEAR HUMAN RESOURCES REPORT BY HR DIRECTOR, VICKI COSSAIRT.
9. APPROVAL OF BID FOR FLINT RIDGE 1 AMENDED LOTS 52 AND 53 IN BLOCK TWO OF FOX CREEK AREA IN THE AMOUNT OF \$40 FROM JASON KNIGHT OF BEHALF OF THE TREASURER'S OFFICE.
10. APPROVAL TO DISCUSS WITH POSSIBLE ACTION PURCHASE OF A 2025 CATERPILLAR 150 MOTOR GRADER, SERIAL #0EB401448 AT A PURCHASE PRICE OF \$375,874 ON SOURCEWELL CONTRACT #179279 ON BEHALF OF DISTRICT #1.
11. APPROVAL OF INTERFUND TRANSFER FROM CASH SALES TAX ACCOUNT 1102-6-4200-4130 TO BUDGETED LEASE/PURCHASE ACCOUNT 1313-6-8042-2005 ON BEHALF OF DISTRICT #2 TO CORRECT ERROR TRANSFER. *IN THE AMOUNT OF \$100,000.*
12. APPROVAL TO SIGN BLANKET PURCHASE ORDERS FOR MARCH.
13. APPROVAL TO SIGN HIGHWAY CASH FOR MARCH.
14. APPROVAL TO DISCUSS WITH POSSIBLE ACTION PURCHASE OF SCISSOR LIFT FOR THE FAIRGROUNDS.
15. APPROVAL TO ADJOURN THE MEETING.



Barbara Barnes
BARBARA BARNES, COUNTY CLERK