DELAWARE COUNTY COMMISSION

THE **BOARD OF COMMISSIONERS** OF DELAWARE COUNTY, OKLAHOMA, WILL MEET **IN REGULAR SESSION AT 9:00 A.M. ON JUNE 25, 2018**, IN THE COMMISSIONERS' PUBLIC MEETING ROOM AT 327 S. 5TH ST., JAY, OKLAHOMA IN ACCORDANCE WITH **25 O.S. SECTION 304.3**

BOARD OF COMMISSIONERS OF DELAWARE COUNTY IS HEREBY AUTHORIZED TO DISCUSS, CONSIDER AND TAKE POSSIBLE ACTION FOR APPROVAL, DISAPPROVAL OR TABLING OF THE FOLLOWING AGENDA ITEMS: ALL PUBLIC COMMENTS REGULATED BY RESOLUTION DATED OCTOBER 15, 2013, AND THE GUIDELINES ADOPTED THEREBY INCLUDING ALL AMENDMENTS THERETO FLAG SALUTE -ROLL CALL AND CALL TO ORDER

FILED

STATE OF OKLAHOMA

BARNES County Clerk

- 1. APPROVE/AMEND MINUTES OF REGULAR MEETING DATED JUNE 18, 2018
- 2. APPROVAL OF PAYMENT OF CLAIMS SUBMITTED BY THE COUNTY CLERK'S OFFICE.
- 3. APPROVE AND FILE ALL MONTHLY REPORTS SUBMITTED BY OFFICERS.
- 4. APPROVAL OF THE CITY OF JAY HOLIDAY CALENDAR OF EVENTS TO BE HELD ON THE COURTHOUSE LAWN FOR 2018 INCLUDING THE PLACEMENT OF VARIOUS HOLIDAY DECORATIONS.
- 5. APPROVAL TO ACCEPT ANNUAL UNIFORM SERVICE BID FOR DELAWARE COUNTY; BID #17-18/20.
- 6. APPROVAL TO ACCEPT ANNUAL CLEANING AND PAPER PRODUCTS BID FOR DELAWARE COUNTY; BID #17-18/21.
- 7. APPROVAL TO ACCEPT ANNUAL EXTERMINATION SERVICE BID FOR DELAWARE COUNTY; BID #17-18/22.
- 8. APPROVAL TO ACCEPT BID IN THE AMOUNT OF \$20.00 SUBMITTED BY CRAIG ROSSMAN TO PURCHASE PROPERTY NOT SOLD AT RE-SALE DESCRIBED AS: LOT 83, FLINT RIDGE RV PARK 2.
- 9. APPROVAL FOR COMMISSION TO RECEIVE THE 2018 LOCAL GOVERNMENT SELECTION LIST WHICH DISPLAYS AND RANKS THE OFF-SYSTEM BRIDGES IN EACH COUNTY ELIGIBLE FOR FEDERAL BRIDGE REPLACEMENT FUNDS.
- 10. APPROVAL TO RECEIVE AND FILE FISCAL YEAR 2018-2019 LIST OF OFFICERS FOR DISTRICT #2 AS FOLLOWS: RUSSELL MARTIN-REQUISITIONING STAN WEAVER-RECEIVING AND INVENTORY.
- 11. APPROVAL TO RECEIVE AND FILE FISCAL YEAR 2018-2019 LIST OF OFFICERS FOR DISTRICT #1 AS FOLLOWS:

 DAVID POINDEXTER AND CONRAD REED- REQUISITIONING RHONDA GOWER-RECEIVING AND INVENTORY.
- 12. APPROVAL TO RECEIVE AND FILE FISCAL YEAR 2018-2019 CERTIFICATE OF LIABILITY INSURANCE AND LIST OF OFFICERS FOR FLINT RIDGE FIRE DEPARTMENT AS FOLLOWS: EDWARD GRANT-PRESIDENT LEW STORY-VICE PRES/TREAS FRED JOHNSON-SECRETARY MIKE HOPE- MEMBER GARY SUMMERS-MEMBER; DAN SIMONS-FIRE CHIEF AMY SIMONS AND BARBARA BARNES-REQUISITIONING DAN SIMONS AND LEW STORY-RECEIVING AMY SIMONS-INVENTORY.

- 13. APPROVAL TO RECEIVE AND FILE FISCAL YEAR 2018-2019 CERTIFICATE OF LIABILITY INSURANCE AND LIST OF OFFICERS FOR KANSAS FIRE DEPARTMENT AS FOLLOWS: JASON MARTIN-CHIEF JIMMY LEMMONS-ASST CHIEF ELMER PANTHER-CAPT DONNY JORGENSON-CAPT MISTY MARTIN-LT BOB COLEMAN-ADMIN CHIEF LYNNFORD BEACHEY-CHAPLAIN; JASON MARTIN AND BARBARA BARNES-REQUISITIONING MISTY MARTIN AND GENIA YEAGER-RECEIVING JASON MARTIN AND GENIA YEAGER-INVENTORY.
- 14. APPROVAL OF ETR LOAN TRANSFER OF FUNDS IN THE AMOUNT OF \$180,750.00 FROM T-2-3 ETR NEW LIFE RANCH ROAD TO ETR-NEW LIFE RANCH ROAD.
- 15. APPROVAL OF ETR LOAN TRANSFER OF FUNDS IN THE AMOUNT OF \$27,500.00 FROM CBRI-105-3 ETR COPELAND TO ETR-COPELAND FUND.
- 16. APPROVAL OF ETR LOAN TRANSFER OF FUNDS IN THE AMOUNT OF \$66,000.00 FROM CN-COX TOWER RD TO ETR-COX TOWER RD.
- 17. APPROVAL OF ETR LOAN TRANSFER OF FUNDS IN THE AMOUNT OF \$29,925.14 FROM T-2-3 ETR MOSELEY SCHOOL RD TO ETR-MOSELEY SCHOOL RD.
- 18. APPROVAL OF ETR LOAN TRANSFER OF FUNDS IN THE AMOUNT OF \$156, 443.60 FROM CBRI-105-2 ETR PINEY BRIDGE TO ETR-PINEY BRIDGE.
- 19. APPROVAL OF ETR LOAN TRANSFER OF FUNDS IN THE AMOUNT OF \$78,663.06 FROM T-2-3 ETR SEWER POND RD TO ETR-SEWER POND RD.
- 20. APPROVAL OF ETR LOAN TRANSFER OF FUNDS IN THE AMOUNT OF \$36,077.35 FROM CBRI-105-3 ETR SHACKELFORD TO ETR-SHACKELFORD.
- 21. APPROVAL OF ETR LOAN TRANSFER OF FUNDS IN THE AMOUNT OF \$46,391.06 FROM T-2-1 ETR WHITEWATER BRIDGE TO ETR-WHITEWATER BRIDGE.
- 22. APPROVAL TO RECEIVE AND FILE LIST OF FISCAL YEAR 2018-2019 OFFICERS FOR THE COURT CLERK'S OFFICE AS FOLLOWS: KARMA SAPP, AMANDA JONES, CAROLINE WEAVER AND VERONICA SHORT-REQUISITIONING JULIE BROADWAY, SHANEIGH DARNELL, PAM SHOTPOUCH, WHITNEY ADAMS AND JULIE HUTCHISON-RECEIVING CAROLINE WEAVER AND PAM SHOTPOUCH-INVENTORY.
- 23. APPROVAL OF ODOT EQUIPMENT LEASE RENEWAL FOR FISCAL YEAR 2018-2019.
- 24. APPROVAL OF SHERIFF'S DEPARTMENT CONTRACTS FOR FISCAL YEAR 2018-2019.
- 25. APPROVAL OF DELAWARE COUNTY HEALTH DEPARTMENT ANNUAL REPORT AND ESTIMATE OF NEEDS FOR FISCAL YEAR 2018-2019.
- 26. APPROVAL OF REGIONAL DETENTION INVOICE IN THE AMOUNT OF \$3,344.25 SUBMITTED BY THE TULSA COUNTY JUVENILE BUREAU.

- 27. APPROVAL TO RECEIVE AND FILE FISCAL YEAR 2018-2019 LIST OF OFFCERS FOR THE COUNTY ASSESSOR AS FOLLOWS: CHANDRA JEFFRIES, SONYA DOZIER AND GENA BARNWELL-RECEIVING LARENA ELLIS-COOK, WAYNE TUDER AND DELALA JANUARY-REQUISITIONING YVETTE FAULKNER AND JULIE WILL-INVENTORY.
- 28. APPROVAL OF THE FISCAL YEAR 2018-2019 CONTRACTS FOR THE COUNTY ASSESSOR'S OFFICE.
- 29. APPROVAL OF FISCAL YEAR 2018-2019 DETENTION SERVICES AGREEMENT BETWEEN SAC AND FOX NATION AND THE BOARD OF COUNTY COMMISSIONERS.
- 30. APPROVAL OF THE FREE FAIR BOARD ANNUAL REPORT AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2018-2019.
- 31. APPROVAL OF STATEMENT IN THE AMOUNT OF \$1,134.00 SUBMITTED BY THE CRAIG COUNTY SHERIFF'S OFFICE FOR HOUSING DELAWARE COUNTY INMATES IN MAY, 2018.
- 32. APPROVAL TO RECEIVE AND FILE FEMA-1883 DR-OK, FINAL CLOSEOUT OF JURISDICTION HAZARD MITIGATION PLAN, PROJECT #043 PER REQUEST OF ROBERT REAL, EMERGENCY MANAGEMENT DIRECTOR.
- 33. APPROVAL OF DISCUSSION WITH SHIRLENE DENNY CONCERNING COMMERCIAL POULTRY OPERATIONS IN SOUTHERN DELAWARE COUNTY.
- 34. APPROVAL TO OPEN THE FLOOR FOR NEW BUSINESS
- 35. APPROVAL TO OPEN THE FLOOR FOR CITIZEN'S PARTICIPATION OR PUBLIC COMMENTS.
- 36. ADJOURN

THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS THAT ALL CELLULAR TELEPHONES BE TURNED OFF DURING THE MEETING

Barbara Barnes County Clerk

