## **DELAWARE COUNTY COMMISSION**

THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY, OKLAHOMA, WILL MEET IN REGULAR SESSION AT 9:00 A.M. ON SEPTEMBER 3, 2019, IN THE COMMISSIONERS' PUBLIC MEETING ROOM AT 327 S. 5<sup>TH</sup> ST., JAY, OKLAHOMA IN ACCORDANCE WITH 25 O.S. SECTION 304.3. THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY IS HEREBY AUTHORIZED TO DISCUSS, CONSIDER AND TAKE POSSIBLE ACTION FOR APPROVAL, DISAPPROVAL OR TABLING OF THE FOLLOWING AGENDA ITEMS. ALL PUBLIC COMMENTS REGULATED BY RESOLUTION DATED OCTOBER 15, 2013, AND THE GUIDELINES ADOPTED THEREBY INCLUDING ALL AMENDMENTS THERETO.

## FLAG SALUTE -ROLL CALL AND CALL TO ORDER

1. APPROVE/AMEND MINUTES OF REGULAR MEETING DATED AUGUST 26, 2019.

2. APPROVE PAYMENT OF CLAIMS SUBMITTED BY THE COUNTY CLERK'S OFFICE.

3. APPROVE ALL MONTHLY REPORTS SUBMITTED BY OFFICERS.

AUG 3 0 2019

Book Page
BARBARA BARNES County Clerk

STATE OF OKLAHOMA DELAWARE COUNTY

Deputy Xam

- 4. APPROVAL TO RECEIVE AND FILE SURETY BOND AND LIST OF OFFICERS AND MEMBERS FOR ZENA VOLUNTEER FIRE DEPARTMENT AS FOLLOWS: MICHAEL MAJOR PRESIDENT; RON MILLER VICE PRESIDENT; JOHN BLESSING SECRETARY/TREASURER; RUSTY LEWIS, RICK THOMAS MEMBERS; TIM CASWELL FIRE CHIEF; DANNY VILES ASSISTANT CHIEF; TIM CASWELL, GREG GARDNER, BARBARA BARNES REQUISITIONING/PURCHASING OFFICERS; MATT OUTHIER, JOHN CARPENTER RECEIVING OFFICERS; JOHN BLESSING, KRISTEN MUSSATI INVENTORY OFFICERS.
- 5. RECEIVE AND FORWARD TO DISTRICT ATTORNEY ORDER SETTING PRE-TRIAL CONFERENCE AND JURY TRIAL FOR CASE #CS-2016-206, OKLAHOMA DEPARTMENT OF TRANSPORTATION VS. DAVID TRAVIS, ET AL.
- 6. APPROVE SURPLUS OF 2008 CHEVROLET UPL WHITE VAN (B347.47) AND 2005 CHEVROLET SK1 SILVER PICKUP (B347.34) ON BEHALF OF THE SHERIFF'S OFFICE.
- 7. DISCUSS WITH POSSIBLE ACTION RESOLUTION ADOPTED BY SOUTH DELAWARE COUNTY REGIONAL WATER AUTHORITY TO SECURE A LOAN IN THE AMOUNT OF \$371,000 FROM RURAL UTILITIES SERVICE, FORMERLY KNOWN AS FARMERS HOME ADMINISTRATION, TO FINANCE IMPROVEMENTS TO THE WATER SYSTEM.
- 8. APPROVE INTRAFUND TRANSFER FROM CLEORA FIRE DEPARTMENT CAPITAL OUTLAY (1321-2-8202-4110) TO CLEORA FIRE DEPARTMENT M&O (1321-2-8202-2005) IN THE AMOUNT OF \$13,000.
- 9. APPROVE ACCEPTANCE OF LOWEST AND/OR BEST BID ON NEW GRASS TRUCK FOR THE CLEORA FIRE DEPARTMENT.
- 10. APPROVE SALVAGING OF EQUIPMENT FOR OSU EXTENSION.
- 11. APPROVAL OF INTRAFUND TRANSFER FROM SHERIFF SERVICE FEE PERSONAL SERVICE (1226-2-0400-1110) TO SHERIFF SERVICE FEE CAPITAL OUTLAY (1226-2-0400-1110).
- 12. APPROVE OBSERVANCE OF NATIONAL DAY OF PRAYER AND REMEMBRANCE FOR THE VICTIMS OF THE TERRORIST ATTACKS ON SEPTEMBER 11, 2001 ON SEPTEMBER 11 FROM NOON TO 1 P.M. ON THE COURTHOUSE LAWN.
- 13. APPROVE INTRAFUND TRANSFER FROM EUCHA FIRE DEPARTMENT CAPITAL OUTLAY (1321-2-8205-4110) AND EUCHA FIRE DEPARTMENT TRAVEL (1321-2-8205-1310) TO EUCHA FIRE DEPARTMENT M&O (1321-2-8205-2005) IN THE AMOUNT OF \$18,104.76.
- 14. APRROVAL TO OPEN THE FLOOR FOR NEW BUSINESS.
- 15. APPROVAL TO OPEN THE FLOOR FOR CITIZEN'S PARTICIPATION OR PUBLIC COMMENTS.

16. APPROVAL TO ADJOURN.

THE BOARD COUNTY COMMISSIONERS RESPECTFULLY REQUESTS THAT ALL CELLULAR PHONES BE SILENCED DURING MEET

BARBARA BARNES, DELAWARE COUNTY GLERK