DELAWARE COUNTY COMMISSION

THE **BOARD OF COMMISSIONERS** OF DELAWARE COUNTY, OKLAHOMA, WILL MEET **IN REGULAR SESSION AT 9:00 A.M. ON MARCH 27, 2017**, IN THE COMMISSIONERS' PUBLIC MEETING ROOM AT 327 S. 5TH ST., JAY, OKLAHOMA IN ACCORDANCE WITH **25 O.S. SECTION 304.3**

BOARD OF COMMISSIONERS OF DELAWARE COUNTY IS HEREBY AUTHORIZED TO DISCUSS, CONSIDER AND TAKE POSSIBLE ACTION FOR APPROVAL, DISAPPROVAL OR TABLING OF THE FOLLOWING AGENDA ITEMS: ALL PUBLIC COMMENTS REGULATED BY RESOLUTION DATED OCTOBER 15, 2013, AND THE GUIDELINES ADOPTED THEREBY INCLUDING ALL AMENDMENTS THERETO FLAG SALUTE -ROLL CALL AND CALL TO ORDER

- 1. APPROVE/AMEND MINUTES OF REGULAR MEETING DATED MARCH 20, 2017.
- 2. APPROVE PAYMENT OF CLAIMS AS PRESENTED TO BOARD BY COUNTY CLERK.
- 3. APPROVE AND FILE ALL MONTHLY REPORTS SUBMITTED BY OFFICERS.
- 4. APPROVAL FOR **EMERGENCY MANAGEMENT DIRECTOR** TO APPLY FOR RURAL COMMUNITY FACILITIES GRANT WITH THE **UNITED STATES DEPARTMENT OF AGRICULTURE**.
- 5. APPROVAL TO REVIEW WITH THE POSSIBILITY OF APPROVAL OF LEASE/PURCHASE CONTRACT BETWEEN CRAIG COUNTY COMMISSIONER DIST #2 AND DELAWARE COUNTY COMMISSIONER DISTRICT #2 FOR ONE JOHN DEERE 672G MOTOR GRADER SERIAL #DW672GX625218 FOR LEASE/PURCHASE PRICE OF \$122,649.60.
- 6. APPROVAL TO OPEN AND REVIEW ALL BIDS RECEIVED FOR THE SELLING OF A 2005 CHEVY 4X4 TRUCK FOR EUCHA FIRE DEPARTMENT-BID #16/17/27.
- 7. APPROVAL OF LEASE/PURCHASE CONTRACT THROUGH ODOT REVOLVING FUND FOR **DISTRICT #3** ON ONE 2011 USED VOLVO SD100D VIBRATORY ROLLER.
- 8. APPROVAL TO RECEIVE AND FORWARD TO **ACCO** THE NOTICE OF TORT CLAIM FILED BY **CHRISTOPHER AND CLAIRE WHITE.**
- APPROVAL TO DISCUSS WITH POSSIBLE ACTION TO APPROVE CATERER/MIXED BEVERAGE COMBO APPLICATION NO. 741059 SUBMITTED BY SHANGRI-LA RESORT, AFTON OK.
- 10. APPROVAL TO DISCUSS WITH POSSIBLE ACTION TO APPROVE CATERER/MIXED BEVERAGE COMBO APPLICATION SUBMITTED BY THE **ROADHOUSE, AFTON OK.**
- 11. APPROVAL TO PAY INVOICE IN THE AMOUNT OF \$1,228.50 SUBMITTED BY TULSA COUNTY JUVENILE BUREAU.
- 12. APPROVAL TO PAY INVOICE IN THE AMOUNT OF \$1,395.06 SUBMITTED BY THE **STATE OF OKLAHOMA, OFFICE OF JUVENILE AFFAIRS.**

- 13. APPROVAL OF FISCAL YEAR 2018 SERVICE AGREEMENT RENEWALS FOR DETENTION TRANSPORTATION BETWEEN THE **OFFICE OF JUVENILE AFFAIRS** AND THE DELAWARE COUNTY COMMISSIONERS.
- 14. APPROVAL OF OPERATIONAL TRANSFER IN THE TOTAL AMOUNT OF \$11,070.00 FROM ASSESSOR ACCOUNTS 17B, 17H, 17E AND 17A TO 17D (M&O) PER REQUEST OF **COUNTY ASSESSOR**.
- 15. APPROVAL OF OPERATIONAL TRANSFER IN THE AMOUNT OF \$9,000.00 FROM CAFRF (ASSESSOR REVAL) TO 17D (ASSESSOR M&O).
- 16. APPROVAL TO RECEIVE AND FILE MEMORANDUM FROM THE **DELAWARE COUNTY HEALTH DEPARTMENT** CONCERNING CHANGE IN DIRECTLY OBSERVED THERAPY (DOT) REIMBURSEMENT RATE FROM \$8 TO \$10.
- 17. APPROVAL TO DISCUSS AND REVIEW DEQ CONSENT ORDER CONCERNING **SOLID WASTE TRUST AUTHORITY** WITH POSSIBLE ACTION. (TABLED FROM MARCH 20, 2017 MEETING)
- 18. NEW BUSINESS
- 19. CITIZEN'S PARTICIPATION OR PUBLIC COMMENTS.
- 20. ADJOURN.

THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS THAT ALL CELLULAR TELEPHONES BE TURNED OFF DURING THE MEETING

Barbara Barnes, Delaware County Clerk

