## DELAWARE COUNTY COMMISSIONER'S MEETING

## **February 5, 2018**

The Board of County Commissioners of Delaware County met in Regular Session in the County Commissioner's meeting room in the Delaware County Courthouse at 9:00 a.m. on February 5, 2018. The Agenda was posted February 2, 2018 at 8:38 a.m. and placed in the kiosk located on the courthouse lawn.

Members of the Board present were Commissioner Russell Martin-Chairman, Commissioner Martin Kirk-Member, Commissioner David Poindexter-Member (Designee) and County Clerk Barbara Barnes-Secretary. The Board of Delaware County Commissioners is hereby authorized to take action on the following items:

AGENDA #1-A motion was made by Commissioner Kirk and seconded by Commissioner Poindexter to approve the minutes of the Regular Meeting dated January 29, 2018. Roll call: Commissioner Martin-yes, Commissioner Kirk-yes, Commissioner David Poindexter (Designee)-yes. Motion carried.

AGENDA #2-A motion was made by Commissioner Poindexter and seconded by Commissioner Kirk to approve payment of claims presented by the County Clerk-Barbara Barnes as follows:

2016-2017 Fire Department Sales Tax: 1302, Fire Safety Usa Inc, 170.00, Fire Dept Misc Supplies; 1303, Fire Safety Usa Inc, 504.85, Fire Dept Gear;

2017-2018 County Health: 176, Keystone Construction Co, 475.00, Renovation; 177, Oklahoma State Dept. Of Health, 1437.78, It Services; 178, Aep, Public Service Co. Of Okla., 310.02, Electric Service; 179, Jay Utilities Authority, 1078.48, Utilities; 180, Xerox Capital Services Llc, 430.61, Service; Doc: 124, Flower's Baking Co., 112.70, Food; 125, Ecolab Inc., 440.38, Cleaning/Paper Supplies; 126, Graves Menu Maker, 1960.59, Food; 127, Graves Menu Maker, 106.91, Non-Food; 128, Graves Menu Maker, 2285.87, Food; 129, Flower's Baking Co., 100.05, Food; 130, Graves Menu Maker, 19.07, Non-Food; 131, The Paperclip Office Supplies, 222.94, Paper Products; Emergency Management Cash: 44, Cdl Electric Company, 1091.66, Warning Sirens; Fire Department Sales Tax: 631, At&T, 77.56, Electric Service; 632, Mussati Tire & Auto Repair, 500.00, Towing; 633, Aep, Public Service Co. Of Okla., 106.77, Electric Service; 634, Speedy S #4, 242.01, Blanket; 635, Speedy S #4, 67.07, Blanket; 636, Jim Woods Marketing, 453.78, Blanket; 637, Auto Zone, 748.52, Blanket; 638, Daves Garage, 165.00, Labor; 639, Siloam Springs Heating & Air, 122.00, Heating & Air Cond.; 640, Verizon Wireless, 146.61, Wireless Service; 641, Daves Garage, 110.00, Repairs; 642, Rec/Ne Okla Electric Coop, 533.00, Electric Service; 643, Rural Water/Gas Dist. #10, 509.24, Utilities; 644, Kansas Building Supply Inc., 304.91, Blanket; 645, Rec/Ne Okla Electric Coop, 229.97, Electric Service; 646, Sst, 119.47, Telephone; 647, Steveson L.P. Gas, 807.41, Propane; 648, Oaks #1 Stop, 210.84, Blanket; 649, Grand Savings Bank, 4710.74, Lease/Pur; 650, Rec/Ne Okla Electric Coop, 192.00, Electric Service; 651, Froman Oil & Propane Cos. Inc, 740.00, Propane; 652, Froman Oil & Propane Cos. Inc, 555.00, Parts; 653, Morehead Construction Llc, 18791.57, Building Project; 654, At&T, 49.74, Long Distance Service; 655, Emergency Apparatus Maintenance, 1369.46, Testing; 656, Del Co Rural Water Dist #3, 44.00, Utilities; 657, Welch State Bank, 2622.06, Lease/Pur; General: 2176, Staples, 52.86, Office Supplies; 2177, Wal-Mart-Exception Processing, 68.38, Blanket; 2178, Quill Corporation, 91.99, Office Supplies; 2179, U.S. Postmaster, 500.00, Postage; 2180, T-N-T Plumbing, 165.00. Plumbing Service/Repairs; 2181, Delaware County Journal, 311.90, Publications; 2182, Cintas First Aid & Safety, 83.64, Blanket; 2183, Delaware County Journal, 457.70, Publications; 2184, B&B Heating & Air Inc., 191.12, Heating & Air Cond.; 2185, Southern Folgers, 423.80, Jail Repairs; 2186, Ozark Leasing, 96.17, Lease/Pur; 2187, Hometown Bottled Water Service, 6.25, Water/Rent; 2188, Sisco True-Value Hardware, 14.44, Supplies; 2189, Unifirst, 207.46, Blanket; 2190, Aep, Public Service Co. Of Okla., 1500.28, Electric Service; Highway: 1309, Apac-Central Inc., 2047.87, Road Materials; 1310, Aep, Public Service Co. Of Okla., 443.94, Electric Service; 1311, Econo Signs, 2451.98, Signs; 1312, Apac-Central Inc., 2025.43, Rock; 1313, Quill Corporation, 151.63, Office Supplies; 1314, Wisdom Pump Service, 797.00, Repairs; 1315, Southern Tire Mart Llc, 200.00, Tires; 1316, Stribling Equipment Llc, 2764.08, Parts; Mortgage Tax Cert Fee: 28, Wal-Mart-Exception Processing, 41.06, Supplies; Records Management/Preservation: 86, Kellpro Inc., 1159.00, Computer Hardware; Sheriff Commissary Profit Fund: 52, Tiger Commissary Services, 169.07, Commissary Supplies; 53, City Tele-Coin Co. Inc., 900.00, ; 54, Tiger Commissary Services, 222.67, Commissary Kiosk Fees; Sheriff Special Fortfeiture Account: 3, Lowe S, 276.95, Building Supplies; 4, Th Rogers Lumber Co., 165.00, Building Supplies; 5, Th Rogers Lumber Co., 38.46, Building Project; Ssf: 498, Neo Computers, 199.99, Computer Repairs; 499, Lakeland Office Systems, 104.00, Office Supplies; 500, Hometown Bottled Water Service, 43.75, Water/Rent; 501, Aep, American Electric Power, 200.00, Lease; 502, Neo Computers, 249.99, Computer Hardware; 503, Neo Computers, 600.00, Computer Repairs; 504, Jay Utilities Authority, 54.60, Utilities; 505, Pcm/Tiger Direct Inc., 1997.25, Computer Hardware; 506,

Verizon Wireless, 1014.20, Cell Phone; 507, Delaware County Health Dept., 10.00, Tb Test; 508, Hometown Bottled Water Service, 71.50, Water/Rent; Use Tax Cash Account: 19, Tim S Electric Inc., 800.00, Labor; 20, Grove Electric & Lighting, 702.90, Lighting Supplies; 21, Grove Electric & Lighting, 1440.00, Lighting Supplies; 22, Grove Electric & Lighting, 526.47, Lights;

Roll call: Commissioner Martin-yes, Commissioner Kirk-yes, Commissioner David Poindexter (Designee)-yes. Motion carried.

AGENDA #3-A motion was made by Commissioner Kirk and seconded by Commissioner Poindexter to file all monthly reports submitted by Officers as follows: County Health Department, County Assessor and County Clerk. Roll call: Commissioner Martin-yes, Commissioner Kirk-yes, Commissioner David Poindexter (Designee)-yes. Motion carried.

AGENDA #4-A motion was made by Commissioner Kirk and seconded by Commissioner Poindexter for approval of bid submitted by Miccah Hill in the amount of \$20.00 to purchase Real Property not sold at Re-Sale described as Lot 191, Block 16, Flint Ridge Walnut Hill Area. Roll call: Commissioner Martin-yes, Commissioner Kirk-yes, Commissioner David Poindexter (Designee)-yes. Motion carried.

AGENDA #5-A motion was made by Commissioner Poindexter and seconded by Commissioner Kirk for approval of Intra-fund transfer in the amount of \$5,000.00 from FD-BT-3 (Cap Outlay) to FD-BT-2 (M&O) per request of Butler Fire Department. Roll call: Commissioner Martin-yes, Commissioner Kirk-yes, Commissioner David Poindexter (Designee)-yes. Motion carried.

AGENDA #6-A motion was made by Commissioner Kirk and seconded by Commissioner Poindexter for approval for discussion with possible action concerning a Burn Ban Resolution for Delaware County. No action taken. Roll call: Commissioner Martin-yes, Commissioner Kirk-yes, Commissioner David Poindexter (Designee)-yes. Motion carried.

AGENDA #7-A motion was made by Commissioner Kirk and seconded by Commissioner Poindexter to open the floor for any new business. No new business. Roll call: Commissioner Martin-yes, Commissioner Kirk-yes, Commissioner David Poindexter (Designee)-yes. Motion carried.

AGENDA #8-A motion was made by Commissioner Kirk and seconded by Commissioner Poindexter to open the floor for citizen's participation or public comments. No comments were made. Roll call: Commissioner Martin-yes, Commissioner Kirk-yes, Commissioner David Poindexter (Designee)-yes. Motion carried.

AGENDA #9-A motion was made by Commissioner Kirk and seconded by Commissioner Poindexter to adjourn the meeting at 9:10 a.m. Roll call: Commissioner Martin-yes, Commissioner Kirk-yes, Commissioner David Poindexter (Designee)-yes. Motion carried.

ATTEST:

BARBARA BARNES, Delaware County Clerk

RUSSELL MARTIN-Chairman of the Board

MARTIN KIRK-Member

DAVID POINDEXTER-Member (Designee)